

# Puyallup Home & Garden Show™

*Improvement, Remodel, Design, New Construction, Garden, Landscape, Home Services & Products*

**January 5, 6, 7 2018** at the **SHOWPLEX** - Western Washington Fairgrounds

## Exhibitor Booth Agreement

**Business Name: (Required)** \_\_\_\_\_

**Contact: (Required)** \_\_\_\_\_

**Business Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_ **Fax Number:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_ **Web Site:** \_\_\_\_\_

**List products or services to be displayed at the show:** \_\_\_\_\_

Exhibitor agrees to exhibit the products or services listed above. Additions and deletions must be approved by Show Management. Show Management reserves right to restrict unlisted products and services.

### **Exhibitor Booth Sign:**

(Left blank, the business name will be used)

\_\_\_\_\_ Sign is approximately 7" x 44" (26 character maximum, spaces count as one character)

**Full payment or 50% deposit required upon execution of this agreement with balance due 60 days prior to show date otherwise booth will be forfeited.**

<b>Space numbers requested:</b>	Same Last Year	2nd choice	3rd choice
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<u>BOOTH SIZE</u>	<u>QTY</u>	x	<u>UNIT COST</u>	=	<u>EXHIBITOR COST</u>
10' X 10' In-line Booths	_____		\$799		_____
10' X 10' Corner Booths	_____		\$999		_____
10' X 20' In-line Booths	_____		\$1,598		_____
10' X 20' Corner Booths (End cap)	_____		\$1,998		_____

**Subtotal Exhibitor Cost Column** > > > > \$ \_\_\_\_\_

**Full Payment or 50 % Deposit** > > > > - \_\_\_\_\_ = **Balance \$** \_\_\_\_\_

No agreement can be processed without full payment or a 50 percent deposit. Exhibitor agrees to make payments as specified above otherwise booth will be forfeited and this agreement will be cancelled without notice. All checks returned NSF will be charged \$35.00. The Exhibitor or its representatives, agents and employees are subject to the terms and conditions on the reverse side of this agreement. Furthermore the Exhibitor states the information on this agreement is correct. Upon acceptance of this agreement by Management, the Exhibitor agrees to abide by the terms and conditions and participate in the entire show. This agreement cannot be transferred or assigned.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**MAIL AGREEMENT**  
& CHECK TO:

TS NORTHWEST  
C/O PUYALLUP HOME SHOW  
17837 1st Ave S. #280-R  
Normandy Park, WA 98148

Voice: (253) 874-8711  
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FAX: (206) 824-1635